

# The Parish Church of St Mary and St Ethelflaeda



Parish Eucharist for the Season of Epiphany

# Welcome to Romsey Abbey

# Epiphany

The word Epiphany means "showing forth" or "manifestation". The Feast of the Epiphany is the occasion on which the Church celebrates the showing forth of the child Jesus to the Gentiles. But the Epiphany season recalls two other significant "manifestations". One is the baptism of Jesus in the River Jordan by John the Baptist. The other is Jesus' first miracle or "sign" - the turning of water into wine at the wedding at Cana in Galilee. Each of these "manifestations" shows us something of who Jesus is: His meeting with the Wise Men reveals him as Saviour of the world, his baptism confirms his identity as God's Son, and the miracle at Cana points to Jesus as the one who brings about the New Creation.

# **Donate to Romsey Abbey**

A collection is taken during this service. You can also use one of the contactless giving points by the entrance doors or the QR code which goes directly to the Abbey's donate page on the website. Please consider Gift Aiding your donation by signing a Gift Aid envelop provided. Thank you.

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If you pay tax, please **GIFT AID** your offerings using the envelopes at the end of each row. Thank you.



There are CONTACTLESS card donation points by the exit doors where you can give \$3 to \$30. Thank you.



# Welcome

An opening sentence may be used

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. *Isa. 60.1* 

A voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.' Matt 3.17

I will give you as a light to the nations, that my salvation may reach to then end of the earth. *Isa. 49.6* 

# **Processional Hymn**

Please stand as the ministers enter

Grace, mercy and peace From God our Father and the Lord Jesus Christ be with you, **and also with you.** 

Words of introduction may follow

# **Prayers of Preparation**

Please sit or kneel.

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.

### **Prayers of Penitence**

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ who died for us. forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen

The Absolution We hear words assuring us of God's forgiveness

The almighty and merciful Lord grant you pardon and forgiveness of all your sins, time for amendment of life, and the grace and strength of the Holy Spirit. **Amen** 

The Gloria—we stand to sing the Gloria

# Romsey Abbey Eucharist Setting

Martin Seymour = 126 3 Glo-ry to God in the high - est, and peace to his 8 God hea-ven-ly King al-migh-ty God and peo - ple on earth Lord 13 Fath er we wor-ship you we give you thanks we praise you for your = 112 18 = 1162 glo ry Lord Jes - us Christ 24 10 on-ly Son of the Fa - ther Lord God Lamb of God you take a-way the sin of the 30 6 4<sub>₿6</sub> 16 16 world have You are mer on us cy 33 8 PP 24 seat - ed the right hand of the Fa ther at. re -36 cieve our prayer For You a-lone are the ho-ly one You а 42 lone are the Lord You a-lone are the most high Jes-us Christ with the poco rit. 47  $\overline{}$ 0 0 ø Ho-ly Spi-rit in the glo - ry of God\_\_\_\_ the Fa - ther Α men

Soprano

# **The Collect Prayer**

#### The Ministry of the Word Please sit

One or two scripture readings precede the Gospel.

At end This is the word of the Lord. Thanks be to God.

#### The Gradual Hymn

**The Gospel** We stand and face the Gospel reader as we listen to the good news of Jesus Christ

Alleluia, alleluia. Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world. **Alleluia.** 

Hear the Gospel of our Lord Jesus Christ according to *N* Glory to you, O Lord

at the end This is the Gospel of the Lord **Praise to you, O Christ** 

#### **The Sermon**

**The Creed** Please stand as we affirm our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord. Jesus Christ. the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# **Prayers of Intercession**

Please sit or kneel

Lord in your mercy Hear our prayer At the end

Merciful Father Accept these prayers For the sake of your Son Our saviour Jesus Christ,

# The Peace

Please stand

Christ is our peace. If anyone is in Christ, there is a new creation. The old has passed away: behold, everything has become new.

The peace of the Lord be always with you **and also with you**.

Let us offer one another a sign of peace.

# **Offertory Hymn**

During the carol a collection is taken. Bread, wine and the offerings of the congregation are taken to the altar.

# Prayer at the Preparation of the Table

Lord, accept your people's gifts, not gold, frankincense or myrrh, but hearts and voices raised in praise of Jesus Christ, our light and our salvation. **Amen** 

The Eucharistic Prayer

Our prayer of thanks to God.

The Lord be with you and also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst. In the coming of the magi the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ. the Saviour sent to redeem us. In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy. Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

The Sanctus and Benedictus is sung by the choir or said by all

Sanctus, Sanctus, Sanctus,	Holy, holy, holy
Dominus Deus Sabaoth.	Lord God of Hosts.
Pleni sunt coeli et terra gloria tua.	Heaven and earth are full of your glory.
Osanna in excelsis.	Hosanna in the highest.

Benedictus qui venit nomine Domini. Hosanna in excelsis Blessed is he who comes in In the name of the Lord Hosanna in the highest

Please sit or kneel

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen**.

# The Lord's Prayer

Rejoicing in the gift of Jesus, made present in our midst, let us pray as he has taught us. Our Father. who art in heaven. hallowed be thy name; Thy kingdom come. thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen

# **Breaking of the Bread**

We break this bread To share in the body of Christ. Though we are many We are one body For we all share in the one bread.

# **Giving of Communion**

Jesus is the Lamb of God who takes away the sins of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, But only say the word and I shall be healed. The Agnus Dei is sung by the choir or said by all

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

All are welcome to receive communion or a blessing.

# **Prayer after Communion**

A Post Communion prayer is said.

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Notices may be given

# **Post Communion Hymn**

# **Blessing and Dismissal**

Christ the Son of God Perfect in you the image of his glory and gladden your hearts with the good news of his kingdom. and the Blessing... **Amen** 

Go in peace to love and serve the Lord In the name of Christ. Amen